

# Mount Pleasant

North Carolina

*Founded in 1848*

**Town of Mt. Pleasant  
Regular Board Meeting  
Monday, May 11, 2020  
6:00 PM- Zoom Electronic Meeting ID: 885 2191 8082**

Call to Order- Mayor Del Eudy  
Invocation- Pastor Nick Newman of Propel Church  
Pledge of Allegiance- Mayor Del Eudy

**1. Public Forum**

*(Please limit comments to 3 minutes or less)*

**2. Conflict of Interest**

*The Mayor and Commissioners are asked at this time to reveal if they have a Conflict of Interest with any item on the Agenda in order to be recused for that item. (No member shall be excused from voting except upon matters involving the consideration of the member's own financial interest or official conduct or on matters on which the member is prohibited from voting under G.S. 14-234, 160A-381(d), or 160A-388(e)(2). **NC State Statute 160A-75**)*

**3. Approve Agenda (Pages 1-2)**

**4. Consent Agenda (Pages 3-12)**

- A. Minutes April 20, 2020 (pages 3-9)
- B. National Nurses Week Proclamation (page 10)
- C. Utility Bill Collections (Covid 19 Comparison) (page 11)
- D. FY2020/2021 Direct Deposit Bi-weekly Payroll Dates (page 12)

**5. Reports (Pages 13-24)**

- A. Asst. Town Manager-Crystal Smith (page 13)
- B. Town Clerk/Finance Officer - Amy Schueneman (page 14)
- C. Planning & Economic Development Director - Erin Burris (pages 15-17)
- D. Code Enforcement Officer- Jeff Watts (page 18)
- E. Customer Service Report-Jennifer Blake (page 19)
- F. Police Dept.-Deputy Stephen Wagoner (pages 20-24)

**6. Public Hearings**

None

**7. Old Business (Page 25)**

**A. Update on the Surface Transportation Block Grant for the North Main Street sidewalk. (page 25)**

**8. New Business (Pages 26-54)**

**A. Consider allowing the Mt. Pleasant Fire Department to apply for the AFG-S Grant. (page 26)**

**B. ANX 2020-03 Town of Mount Pleasant Future Emergency Services Tract** (page 27, packet to follow at later date)

**C. ANX 2020-04 White/Collins Property** (page 28, packet to follow at later date)

**D. Consider the Manager's budget message and proposed budget for Fiscal year 2020/2021.** (pages 29-46)

**E. Consider approving the Law Enforcement agreement contract with Cabarrus County and the Sheriff's Department in the amount of \$155,170.** (pages 47-53)

**F. Consider moving the June 8<sup>th</sup> Town Board meeting to June 15<sup>th</sup>.** (page 54)

## **9. Adjournment**

*All agenda items and attachments are considered public record.  
If you would like to obtain or view copies of the attachments or minutes from the Board's meetings, please contact Town Hall Monday-Friday 8:00am-4:30pm.*

*Hard copies are \$.10 per page.  
Closed Session minutes are unavailable until released by the Board and/or the Town Attorney.*